



ICA serves globally with outreach and support for active advocacy in Health Care Policy, Public Education & Professional Development.

| CONTACT INFORMATION: (for Membe | rship Directo | ory) | | | | | |
|--|---------------|---|--|--|--|------------|--|
| Name: | | | | Da | ate of Birth:// | / YEAR | |
| Address is: ☐ Home ☐ Office | | | | | MONTH DAY | YEAR | |
| Address: | | Phone: | | Fax: | | | |
| City: | | State | State or Province: | | al Code: Country: | | |
| Cell Phone: E-Mail: | | (Drive | (Priman) | | E-Mail:(Additional) | | |
| | | | nary) Students: Please provide | | | | |
| Chiropractic College (graduated or atten | | | Graduation Date:*/// Students: Enter Anticipated Graduation Date | | | | |
| CHOOSE MEMBERSHIP and PAYMENT Check Your Membership Payment Cate | | | Arrangements are enco | uraged for Annual or (| Quarterly dues and are required for M | lonthly* — | |
| check rour membersing rayment cute | ANNUAL | QUARTERLY | MONTHLY* | aragea for Annaar or e | radicity dues and are required for in- | on any | |
| Field Dr. US/4+ years after graduation | □ \$660 | □ \$165 | □ \$55 | Additional Membership Opportunities: | | | |
| Field Dr. US/3+ years after graduation | □ \$456 | □ \$114 | □ \$38 | Additional Membership Categories and dues | | | |
| Field Dr. US/2nd year after graduation | □ \$288 | s □ \$72 □ \$24 rates for faculty, ret | | ulty, retired, disabled, additiona | tired, disabled, additional family | | |
| Field Dr. US/1st year after graduation (non-former-SICA) | □ \$240 | □ \$60 | □ \$20 | members in the same office, and lay members a also available! | | ers are | |
| International Membership | □ \$240 | □ \$60 | □ \$20 | Please contact ICA home office for | | | |
| Student Membership* | cai | udents: 1-time-only for reer—SICA members: | | more informa | ation. | | |
| LIC Life Membership | | EE! | | | *Auto-Debit Arrangements are Required for Monthly Dues. | | |
| US Life Membership International Life Membership | _ : ' | | | *Students: Forward new contact information after graduation for field member benefits & listing | | | |
| PAYMENT INFORMATION: | | | | | | | |
| \square Please charge my credit card this amo | ount: | Dı | want to set up Aut | o-Debit 🛮 Chec | k attached for: | | |
| Account # | | | Exp. Da | | Date: Sec. Code: | | |
| BILLING ADDRESS: | | | | | | | |
| Street Address: | | | | Country: | | | |
| City: | Sta | State or Province: | | Postal Code: | | | |
| Phono: | | | Signature: | | | | |